

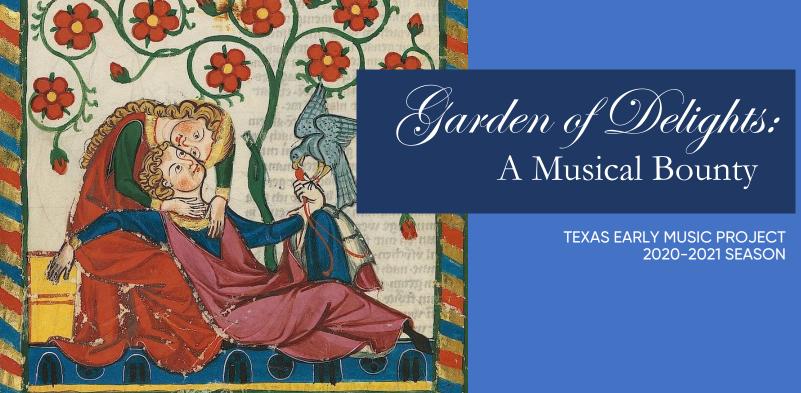
An Early Christmas: A Video Premiere



Sponsored in part by The Fifth Age of Man Foundation

www.5thage.org





Night Music! An Online Mini-Series with Gitanjali Mathur, Daniel Johnson, & Guests

Video Premiere December 6, 2020, with new episodes in 2021: January 24, February 28, March 21, April 18, and May 23

Formatted in talk-show style, Night Music! will offer short programs of calm and respite, focused on lullabies and the diversity of lullaby styles in cultures around the world.

An Early Christmas: A Video Premiere

Video Premier eDecember 18, 2020

Sponsored in part by The Fifth Age of Man Foundation. www.5thage.org

We explore the intangible essence of Christmas and Chanukah as TEMP puts its unique stamp on beautiful and joyful carols, motets, dances, and traditional songs with innovative arrangements for solo voices, small ensembles, harp, violin, flute, viols, and lutes, on video for the first time.

Fresh Take: Music History Reimagined

Video Premiere February 6, 2021

Fresh Take will highlight key aspects of the history of western music from around 1200 to 1750, utilizing music recorded by TEMP musicians for this production, as well as selected examples from TEMP's CDs. Each section of the video will include musical examples, narration with humorous asides, catchy details, and engaging graphics that will be appealing to students of all ages. Produced by Meredith Ruduski and Sara Schneider!

Tales from the *Decameron*: A Video Premier

Video Premiere May 8, 2021

Boccaccio's collection of stories from the mid-14th century tells a story of young Florentines who have fled from the Black Plague. In this timely video, TEMP will re-enact several of the stories that were told to entertain these refugees, with music from the 14th century, costumes, and a script by Guggenheim Fellowship winner, Dr. Larry Rosenwald.













AN EARLY CHRISTMAS

THE PROGRAM

NOT THAT LITTLE DRUMMER BOY

Guillô, pran ton tamborin & Provençe, traditional; Bernard de La Monnoye (1641–1728);

Noei borguignon de Gui Barôzai (pseud.), 1720; arr. D. Johnson (2017)

Ensemble

Sara Schneider ★ An Angel, A Virgin, and Chaucer

AS THE MILLER TOLD HIS TALE

Hodie Christus natus est Worcester Antiphoner, 13th c., Antiphon for Vespers of Christmas Day Ryland Angel, soloist

Angelus ad virginem & Anonymous, 13th c., British Library, BL Arundel 248, f. 154r Daniel Johnson, soloist

Gabriel fram evene king Anonymous, 13th c., British Library, BL Arundel 248, f. 154r

Men Singers

Sara Schneider * Good News from Liguria

Two Sweet Songs & A Big Hurdy-Gurdy

Célébrons la naissance France, 15th century; arr. D. Johnson (2009, 2016) Tim O'Brien, David Lopez, Laura Mercado-Wright, & Nooshin Ghanbari, soloists

MAKE WE MYRIE WYTH GENTYLL CHERE

A solis ortus cardine Anonymous, late-15th c., Universität Fribourg, Wil, Dominican Convent of St. Katharina, M III, f. 195v Antiphonary (de sanctis, pars aestivalis)

Ryland Angel, soloist

Now is Yole Comen & D. Johnson (2018; rev. 2019); Text: Anonymous, English, 15th c., B.L. Add. MS. 14997; Unique text, October 4, 1500

Cayla Cardiff, Daniel Johnson, & Tim O'Brien, soloists

Sara Schneider * Raisins & Almonds

RAISINS, ALMONDS, AND LULLABIES

Rozhinkes mit Mandlen & Abraham Goldfaden (1840–1908), from the Yiddish operetta Shulamith, 1880; arr. J. Thyssen, V. Nizhnik, & D. Mayers; Yiddish title: ראזש'נקעס מיט מאנדלען

Ienifer Thyssen, Viktoria Nizhnik, & Darrel Mayers, soloists

Sara Schneider * Christmas a Humbug, Uncle?

Swete was the song the Virgine soong, à 4 & Anonymous, 16th c., arr. Thomas Hamond (d. 1662);
Bodleian Library, Oxford, MS Mus. f. 7-10

Shari Alise Wilson, Laura Mercado-Wright, David Lopez, & Tim O'Brien, soloists

Swete was the songe the Virgine soong Anonymous, 16th c., BL Egerton 2971, f. 6

Meredith Ruduski, soloist

Herders hy is geboren & Anonymous, Netherlands; Cantiones natalitiae, 1645; arr. D. Johnson (1999, 2016)

Daniel Johnson & Jenifer Thyssen, soloists

THUS MY CAROL ENDS! WELCOME, SER NU YERE!

Sara Schneider * A Word About Christmas Trees

FINE



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WWW.5THAGE.ORG



THE PRODUCTION

Producer & Music Direction * Daniel Johnson

Lecturer & Co-Producer * Sara Schneider

Videographer & Photographer * Evan Solís

Recording Engineer & Additional Videography * Jay Norwood

Mixing Engineer * Ryland Angel

Stage manager * Jacob Primeaux

THE PERFORMERS SPECIAL GUESTS:

Darrel Mayers, guitar ★ Viktoria Nizhnik, kantele

Ryland Angel, countertenor & tenor
Elaine Barber, harp
Cristian Cantu, tenor
Cayla Cardiff, soprano
Scott Charvet, tabor
Bruce Colson, violin
Nooshin Ghanbari, alto
Daniel Johnson, tenor & psaltery
Eric Johnson, bass
Jeffrey Jones-Ragona, tenor

David Lopez, tenor
Marcus McGuff, flute
Laura Mercado-Wright, alto
Stephanie Noori, bass viol
Tim O'Brien, bass
Meredith Ruduski, soprano
Jenifer Thyssen, soprano
Héctor Alfonso Torres, guitar & theorbo
John Walters, bass viol
Shari Alise Wilson, soprano

Please visit www.early-music.org to read the biographies of TEMP artists.

ART CREDITS PHOTOGRAPHY

Jesse Hurlbut: Manuscript Art PxHere Scopio

ADDITIONAL PHOTOGRAPHY

Mary Elizabeth Ashton James Hendricks Terese Honey Cecily Johnson Karen McLinden Tyler Schmitt

INTRODUCTORY NOTES

As we approach the Christmas season, we think of the carols and popular Yule songs we grew up with, and the effects they have on our psyches. These musical memories trigger feelings of expectation, nostalgia, agape, joy, and much more. Perhaps this particular holiday season, the precarious one of 2020, will trigger even more unexpected memories. Very little will be as we have come to expect: Everywhere we look, we are aware of strange routines and extraordinary steps to maintain the health of ourselves and others.

It will be comforting to revisit the music of the Advent and Christmas seasons, which have been wonderful sources of inspiration for composers, poets, and artists for centuries. Some of the most memorable and iconic works in the history of music and art have been created to honor the spirit of Christmas, and the artistic creators also represent and reflect those feelings to us, so they become symbolic of universal expectation, universal nostalgia, and so on. As we looked at the cultural antecedents of our own musical traditions, we found wonderful examples of distinctive seasonal works brought to us by immigrants from across Europe who enriched our sonic milieu. We celebrate this diversity of musical ritual and expression for Chanukah and Advent through the New Year from c. 1200–c. 1900 (and beyond) with our own style, in our own musical language, inspired by those who came before. We hope that our musical offerings will foster and sustain a joyous spirit throughout the holiday season and also the entire year, and may you enjoy many pleasing "ear-worms" from this video concert, which will contain more than a few surprises to remind us of *less interesting* times and to leave us with a little extra hope.

Feliz Navidad!
Daniel Johnson
December 2020

TEMP FOUNDER & ARTISTIC DIRECTOR



Daniel Johnson has performed and toured both as a soloist and ensemble member in such groups as the New York Ensemble for Early Music, Sotto Voce (San Francisco), and Musa Iberica (London). He has been the artistic director of the Texas Early Music Project since its inception in 1987. Johnson was also the director of the UT Early Music Ensemble, one of the largest and most active in the U.S., from 1986 to 2003. He was a member of the Higher Education Committee of Early Music America from 1996–2000. In 1998, he was awarded Early Music America's Thomas Binkley Award for university ensemble directors and he was also the recipient of the 1997 Quattlebaum Award at the College of Charleston. Johnson serves on the faculty, staff, and the Executive Advisory Board of the Amherst Early Music Festival and has directed the Texas Toot workshops since 2002. He was inducted into the Austin Arts Hall of Fame in 2009.

TEXTS & TRANSLATIONS



NOT THAT LITTLE DRUMMER BOY

Guillô, pran ton tamborin & Provençe, traditional; Bernard de La Monnoye (1641–1728);

Noei borguignon de Gui Barôzai (pseud.), 1720; arr. D. Johnson (2017)

Ensemble

Guillô, pran ton tamborin; Toi, pran tai fleûte, Rôbin! Au son de cés instruman: Turelurelu, patapatapan, Au son de cés instruman: Je diron Noei gaiman!

C'étó lai môde autrefoi: De loüé le Roi dé Roi. Au son de cés instruman: Turelurelu, patapatapan, Au son de cés instruman: Ai nos an fau faire autan.

Ce jor le Diale at ai cu; Randons an graice ai Jésu. Au son de cés instruman: Turelurelu, patapatapan, Au son de cés instruman: Fezon lai nique ai Satan.

L'homme et Dei son pu d'aicor Que lai fleúte et le tambor. Au son de cés instruman: Turelurelu, patapatapan, Au son de cés instruman: Chanton, danson, sautons-an. Willie, take your little drum; You, take your flute, Robin! To the sound of these instruments: Turelurelu, patapatapan, To the sound of these instruments: I will joyfully sing Noe!!

It was the way of olden days: To praise the King of Kings. To the sound of these instruments: Turelurelu, patapatapan, To the sound of these instruments: We must do the same.

Today the devil is vanquished; Let's thank Jesus for it. To the sound of these instruments: Turelurelu, patapatapan, To the sound of these instruments: Let us mock Satan.

Man and God are in agreement About the flute and the little drum. To the sound of these instruments: Turelurelu, patapatapan, To the sound of these instruments: Joyfully sing and dance.

Sara Schneider * An Angel, A Virgin, and Chaucer

AS THE MILLER TOLD HIS TALE

Hodie Christus natus est Worcester Antiphoner, 13th c., Antiphon for Vespers of Christmas Day Ryland Angel, soloist

Hodie Christus natus est: Hodie Salvator apparuit. Hodie in terra canunt Angeli, Laetantur Archangeli: Hodie exsultant justi, dicentes: Gloria in excelsis Deo. Alleluia. Today Christ is born: Today the Savior appeared. Today on Earth the Angels sing, Archangels rejoice: Today the righteous rejoice, saying: Glory to God in the highest. Alleluia.

Angelus ad virginem & Anonymous, 13th c., British Library, BL Arundel 248, f. 154r Daniel Johnson, soloist

Angelus ad Virginem subintrans in conclave, Virginis formidinem demulcens, inquit:

"Ave! Ave, Regina Virginum.

Caeli terraeque Dominum

Concipies et paries intacta,

Salutem hominum, Tu porta caeli facta Medela criminum. The angel, coming secretly to the Virgin,

Calming the Virgin's fear, said: "Hail! Hail, Queen of Virgins.

You shall conceive the Lord of Heaven and Earth And give birth remaining a virgin,

To the salvation of humankind; You made the Gateway of Heaven.

The cure for sin."

Gabriel fram evene king Anonymous, 13th c., British Library, BL Arundel 248, f. 154r *Men Singers*

Gabriel fram evene king
Sent to the maide swete,
Broute hire blisful tiding,
And faire he gan hire grete:
"Heil be thu, ful of grace, aright,
For godes sone, this evene light,
For mannes loven wile man bicomen
And taken fles of the, maide bright,
Manken fre for to maken of senne
And devles might."

Mildeliche im gan andsweren
The milde maiden thanne:
"Withewise sold ichs beren child
Withuten manne?"
Th'angel seide, "Ne dred te nout.
Thurw th'oligast sal ben iwrout
This ilche thing warof tiding ich bringe.

Al manken wurth ibout thurh thine Swete childinge and hut of pine ibrout."

Maiden moder makeles of milche ful ibunden, Bid for hus im that the ches,

At wam thu grace funde,

That he forgive hus senne and wrake

And clene of evri gelt us make

And evne blis wan hure time is to sterven,

Hus give for thine sake, Him so heer for to serven That he us to Him take. Gabriel from the King of Heaven
Came to the sweet maid,
Brought her joyful news,
And greeted her kindly:
"Hail to you, truly full of grace,
For the Son of God, this light from heaven,
For love of man will become man
And take flesh by you, bright maiden,
To take humankind free from sin
And the devil's power."

Then a gentle answer
Came from the fair maiden:
"How should I conceive a child
Without a husband?"
The angel said, "Fear not.
Through the Holy Spirit shall be brought
This thing of which I bring tidings.
All humankind shall be ransomed with this
Sweet birth and brought out of pain."

Maiden, matchless mother full of mercy, Pray for us to Him who chose you, From whom you found grace, That He forgive our sins and misdeeds And make us clean from every fault, And that when it is our time to die, He give us the joy of heaven for your sake, That we may so serve Him here That He will take us to Himself.

Sara Schneider * Good News from Liguria

Two Sweet Songs & A Big Hurdy-Gurdy

Célébrons la naissance France, 15th century; arr. D. Johnson (2009, 2016) Tim O'Brien, David Lopez, Laura Mercado-Wright, & Nooshin Ghanbari, soloists

Célébrons la naissance *nostri Salvatoris*, Qui fait la complaisance *Dei sui Patris*, Cet enfant tout aimable, *in nocte media*. Est né dans une étable *de casta Maria*.

Cette heureuse nouvelle olim pastoribus Par un ange fidèle fuit nuntiatus, Leur disant laissez paître in agro viridi Venez voir votre maître filium que Dei.

A cette voix céleste, *omnes hi Pastores* D'un air doux et modeste *et multum gaudentes*, Incontinent marchèrent *relicto pecore*, Tous ensemble arriverent *in Bethlehem Judae*.

Mille espris angéliques, *sancti pastoribus*, Chantent dans leur musique, *puer vobis natus*. Au Dieu par qui nous sommes, *gloria in excelsis*, Et la paix soit aux hommes *bonae voluntatis*. Let's celebrate the birth of our Savior, Much pleasing to his father God, This most pleasant child, in the middle of the night, Was born in a stable from the Virgin Mary.

This happy news to all the shepherds Was announced by a faithful angel, Telling them to leave the sheep in the green fields, And to "come and see your master the Son of God."

At this celestial voice all the shepherds With a gentle and humble air and much joy, Left immediately, leaving the animals behind, And arrived all together in Bethlehem of Judea.

A thousand angelic spirits, holy shepherds, Sing in their music of the child born from You. To God who has made us, glory in the highest, And peace to men of good will. Translation by Valérie Chaussonnet

Berger, secoue ton sommeil profond! contrafacta of La bella noeva, Anonymous, Italy, 17th c.; France, traditional, 18th-century text; arr. D. Johnson (2013, 2016)

[enifer Thyssen, soloist]

Berger, secoue ton sommeil profond! Les Anges du ciel, chantant très fort, Apportez nous la grande nouvelle. Berger, en choeur chantez Noël!

Vois comme les fleurs s'ouvrent de nouveau, Vois que la neige et rosée d'été, Vois les etoiles brillent de nouveau, Jetant leurs rayons les plus lumineux.

Berger, levez-vous, hâtez-vous! Allez chercher l'Enfant avant le jour. Il est l'espoir de chaque nation, Tous en lui trouveront la rédemption. Shepherd, shake off your deep sleep! The Angels from heaven sing very strongly, Bringing us great news. Shepherd, in chorus sing Noel!

See how the flowers open anew, Seeing the snow as summer's dew, See the stars glitter again, Throwing their brightest rays to us.

Shepherd, get up, hurry! Seek the Babe before the break of day. He is the hope of every nation, All find redemption through Him.

MAKE WE MYRIE WYTH GENTYLL CHERE

A solis ortus cardine Anonymous, late-15th c., Universität Fribourg, Wil, Dominican Convent of St. Katharina, M III, f. 195v Antiphonary (de sanctis, pars aestivalis)

Ryland Angel, soloist

A solis ortus cardine Et usque terrae limitem Christum canamus principem, Natum Maria virgine.

Beatus auctor saeculi Servile corpus induit Ut carne carnem liberans Ne perderet quos condidit. From where the sun first rises Even to the ends of earth, We sing of our sovereign Christ, Born of the Virgin Mary.

The blessed creator of the universe Wore our servile flesh
That by flesh He might free it
Lest those He made be lost.

Castae parentis viscera Caelestis intrat gratia: Venter puellae baiulat Secreta quae non noverat.

Gaudet chorus celestium Et angeli canunt Deo: Palamque fit pastoribus Pastor, creator omnium.

Jesu tibi sit gloria Qui natus es de virgine, Cum patre et sancto spiritu, In sempiterna saecula. Amen. Into the body of His pure mother Heavenly grace entered: The virgin's womb carried mysteries Which remained divine within.

The heavenly choir rejoices And angels sing to God: Even lowly shepherds it is announced

The shepherd, creator of all.

Glory and praise to you, Jesus, Who was born of the virgin, With the Father and the Holy Spirit, World without end. Amen.

Now is Yole Comen & D. Johnson (2018; rev. 2019); Text: Anonymous, English, 15th c., B.L. Add. MS. 14997;
Unique text, October 4, 1500

Cayla Cardiff, Daniel Johnson, & Tim O'Brien, soloists

Refrain: Hey, ay, Make we myrie as we may. Now ys Yole comyn wyth gentyll chere, Of merthe and gamyn he hath no pere; In every londe where he cometh nere Is merthe and gamen, I dar wel say.

Refrain: Hey, ay, Make we myrie as we may. Now ys comyn a messyngere

Of yore lorde, Ser Nu Yere, Biddeth us alle ben myrie heer, And make as myrie as we may.

Refrain: Hey, ay, Make we myrie as we may. Therefore every mon that ys heer Synge a caroll on hys manere; If he con non we schall hym lere,

So that we be myrie allway.

Refrain: Hey, ay, Make we myrie as we may. Mende the fyr, and make gud chere! Fyll the cuppe, Ser Botelere! Let every mon drynke to hys fere, Thys endes my caroll, wyth care awey!

Refrain: Hey, ay, Make we myrie as we may.

Refrain: Hey, ay, Make we merry as we may. Now Yuletide has come with gentle countenance, Of mirth and games he has no peer; In every land where he comes near Is mirth and games, I dare well say.

Refrain: Hey, ay, Make we merry as we may. Now a messenger comes Of your lord, Sir New Year, Who bids us all to be merry here, And make us as merry as we can be.

Refrain: Hey, ay, Make we merry as we may. Therefore everyone that is here Sing a carol in his own manner; If he knows none, we will teach him, So that we can be merry always.

Refrain: Hey, ay, Make we merry as we may. Mend the fire and make good cheer! Fill the cup, Sir Butler! Let everyone drink to his companion, Thus my carol ends, with care away!

Refrain: Hey, ay, Make we merry as we may.

Sara Schneider * Raisins & Almonds

RAISINS, ALMONDS, AND LULLABIES

Rozhinkes mit Mandlen & Abraham Goldfaden (1840–1908), from the Yiddish operetta Shulamith, 1880; arr. J. Thyssen, V. Nizhnik, & D. Mayers; Yiddish title: ראזש'נקעס מיט מאנדלען

Jenifer Thyssen, Viktoria Nizhnik, Darrel Mayers, soloists

In dem Beis-Hamikdosh In a vinkl cheyder Zitst di almone, bas-tsion, aleyn Ir ben yochidl Yideln vigt zi keseider Un zingt im tzum shlofn a lidele sheyn. Ai-lyu-lyu-lyu

Unter Yidele's vigele Shteyt a klor-vays tsigele. Dos tsigele iz geforn handlen. Dos vet zayn dayn baruf: Rozhinkes mit mandlen Slof-zhe, Yidele, shlof. In the Temple,
In a corner of a room,
Sits the widowed daughter of Zion, alone.
She rocks her only son, Yidele,
And she sings him to sleep with a sweet lullaby.
Ai-lyu-lyu-lyu

Under Yidele's cradle
Stands a pure-white baby goat.
The little goat has been to market.
This will be your calling, too:
Trading in raisins and almonds.
Sleep, Yidele, sleep.

Sara Schneider * Christmas a Humbug, Uncle?

Swete was the song the Virgine soong, à 4 & Anonymous, 16th c., arr. Thomas Hamond (d. 1662);

Bodleian Library, Oxford, MS Mus. f. 7-10

Shari Alise Wilson, Laura Mercado-Wright, David Lopez, & Tim O'Brien, soloists

Swete was the songe the Virgine soong Anonymous, 16th c., BL Egerton 2971, f. 6

Meredith Ruduski, soloist

Swete was the songe the Virgin soong,
When she to Bethlem Juda came,
And was deliver'd of hir Sonne,
That blessed Jhesus hath to name.
"Lulla, lulla, lullaby, swete babe," quoth she:
"My Son, and eke a Saviour borne,
Which hath vouchsafed from on high
To visit us that wer forlorne.
La lulla, lullaby, swete babe," sung she,
And rockt Him featly on hir knee. (featly = deftly)

Herders hy is geboren Anonymous, Netherlands; Cantiones natalitiae, 1645; arr. D. Johnson (1999, 2016)

Daniel Johnson & Jenifer Thyssen, soloists

Herders, hy is geboren, in 't midden van den nacht, Die soo langh van te voren de wereldt heeft verwacht. "Vrolijck o Herderkens," songhen ons d'Engeltjens, Songhen met blijde stem, "haest u naer Bethlehem."

Wy arm, en slechte liekens, ghelijck de boeren sijn, Ontweckten ons gebuerkens, en in de maneschijn Liepen met blij' gheschal, naer desen armen stal, Daer ons den Engels sanck, altemael toe bedwanck.

Als wy daer sijn gecomen, siet een kleyn kindeken Leydt op t'stroy nieu geboren, soet als een Lammerken. D'oogskens van stonden aen sachmen vol traenen staen, 't Weenden uyt druck en rou in dese felle cou. Shepherds, He is born in the middle of the night, He, for whom the world has waited so long. "Be glad, o shepherds," the Angels sang to us, Sang with happy voices, "hurry to Bethlehem."

We, poor and simple people, just as farmers are, Woke up our neighbors, and in the moonlight We walked with happy sounds to the poor stable, Which the Angels' singing led us to.

As we arrived there, we saw a little child Lying on straw, newly born, sweet as a little Lamb. You could see the eyes full of tears, Weeping from distress in the bitter cold. Ick mijn fluytjen, een ander die nam sijn moeseltjen, En dus fluyten en songhen, voor't soete Kindeken. Na na na Kintjen teer, sus sus en kryt niet meer, Doet u kleyn ooghskens toe, sy sijn van krijten moe.

Siet wy schenken u 't samen, een teer wit Lammerken, Boter melk ende Sane, voor u liefe moederken, Na na na Kintjen teer, sus sus en kryt niet meer, Doet u kleyn ooghskens toe, sy sijn van krijten moe.

't Kind begost nu te slaepen,
De Moeder sprack ons aen,
Lieve Herderkens 't saemen, wilt soetjens buyten gaen.
U lie sy peys, en vré, dat brenght mijn kint u mé,
Want 't is Godt uwen Heer.
Comt morgen noch eens weer.
Na na na Kintjen teer, sus sus en kryt niet meer,
Doet u kleyn ooghskens toe, sy sijn van krijten moe.

I took my flute, another took his bagpipes, And thus we played and sang for the little child. There, there, little child, hush, hush, do not cry, Close your little eyes, they are tired of crying.

See, we give you, together, a little white Lamb, Butter, milk, and cream for you, dear mother. There, there, little child, hush, hush, do not cry, Close your little eyes, they are tired of crying.

The child asleep,
The mother spoke to us,
"Dear Shepherds, please go gently outside.
The peace that brings my child to me be with you too,
For it is God, your Lord.
Please come again tomorrow."
There, there, little child, hush, hush, do not cry,
Close your little eyes, they are tired of crying.

THUS MY CAROL ENDS! WELCOME, SER NU YERE!

Sara Schneider * A Word About Christmas Trees





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Please consider adding your name to our growing list of donors. Your gift is tax-deductible and 100% goes to preserving and advancing early music in our community. Donations can be easily made online at **www.early-music.org/support** or pick up a donation form in the lobby.

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Petra V. Jalifi Robert & Patricia Karli Sydney M. Kilgore Temmo Korisheli

Tim Kruse Susan & Woody Ledenham Sherry Lee

Jennifer Loehlin David Margulis Susan Marshall Terry & Molly Martin

Gitanjali Mathur & Ciji Isen: In memory of Teresa Johnson & In memory of

Pong & Muriel Lem

T.S.K.V. Iyer Francine Mastrangelo Richard Mattingly

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Suzanne Mitchell & Richard

Zansitis Leslie Morris Beth Nivogi

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Jean & Mike Patterson Rebecca Peppas

Virginia Phillips Harald & Susan Poelchau: In

Memory of Bill Patterson and Jack Waller

Karen Pope, PhD: In honor of Tim & Pat Brown Anita Prewitt

Jacob Primeaux Kent Reilly & Michael Scanlon

Alyce J. Richardson M. J. Riedlinger Jonathan & Kari Riemer Kit Robberson: In Honor of

TEMP performers struggling with performing in COVID times

Johnna Robinson Mario Sanchez Anna J. Shouse

Anne Pagenstecher Simpson Elizabeth Skerpan-Wheeler

Paul Smith Linda Snow

Monica & Mitch Solomon: In honor of Roo

Faith Steinberg Hal Strickland Ruth Sullivan

Dr. Gena & Mr. Ron Tabery Patsy Tankersley Jenifer & Andy Thyssen James & Carolyn Todd

Sheila Twombley Ria Vanderauwera

Marion & Michael Wernicke

Josephine & Jim Wiginton



TEMP is dedicated to bringing an appreciation of early music to as widely diverse an audience as possible. Through our Kerr Educational Outreach Fund, TEMP offers a variety of educational concerts and programs to schools, universities and senior communities in Austin and Central Texas. Please donate to the Kerr Educational Outreach Fund on our website at www.early-music.org/support or by check made to TEMP (indicating KEO Fund in the note line).

All contributions to the Kerr Fund or directly to TEMP are fully tax-deductible.

UPCOMING CONCERTS



Texas Early Music Project

Daniel Johnson, Artistic Director

Night Music! An Online Mini-Series with Gitanjali Mathur, Daniel Johnson & Guests

Formatted in talk-show style, *Night-Music* will offer short programs of calm and respite focused on lullabies and the diversity of lullaby styles in cultures around the world.

Sunday, January 24, 2021, 8:00 PM

www.early-music.org



Texas Early Music Project

Daniel Johnson, Artistic Director

Fresh Take: Music History Reimagined

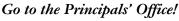
This video will highlight key aspects of the history of western music from around 1200 to 1750, utilizing music recorded by TEMP musicians for this production, as well as selected examples from TEMP's CDs. Each section of the video will include musical examples, narration with humorous asides, catchy details, and engaging graphics that will be appealing to students of all ages. *Produced by Meredith Ruduski and Sara Schneider!*

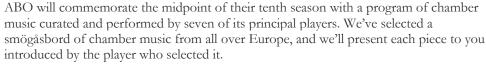
Premiere: Saturday, February 6, 2021, 8:00 PM

www.early-music.org

Austin Baroque Orchestra

Billy Traylor, Artistic Director





Saturday, February 20, 2021, 7:30 PM Venue TBA, Austin, TX Sunday, February 21, 2021, 4:00 PM Venue TBA, San Antonio, TX

www.austinbaroqueorchestra.org





A Special Thanks to the Following Supporters Who Helped Make This Concert Possible

John Aielli of KUTX Corn & Corn, LLP Dianne Donovan of KMFA

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Additional Thanks







TEMP is very proud to be in residence at the Armstrong Community Music School



Texas Early Music Project is grateful to John H. Van Haneghan (Transitional Pastor), Mike Kaase (Business Manager), Tim O'Brien (Director of Music), and the congregation of St. Martin's Evangelical Lutheran Church for their generous support and commitment to the Arts, which has helped make this season possible