# London City Limits: Town & Country

# Saturday, October 7, 2023 at 7:30 PM Sunday, October 8, 2023 at 3:00 PM

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# London City Limits: Town & Country

October 7 & 8, 2023 Redeemer Presbyterian Church

This repertoire for voices, viols, and lutes creates an extremely colorful account of life in London at the end of the 16<sup>th</sup> century. This is music from the streets, the theater, the Tudor courts, and the cathedrals.



# Joy and Light: Delights of the Season December 9 & 10, 2023 Redeemer Presbyterian Church

TEMP's popular annual *An Early Christmas* concert has expanded its parameters, so we have altered the title to reflect that element of diversity. We will still explore the intangible essence of the Christmas and Chanukah seasons with our unique imprint and innovative arrangements.



# The Original Carmina Burana: Fortune's Slippery Way

March 2 & 3, 2024

Redeemer Presbyterian Church

Neil deGrasse Tyson mentioned this 13<sup>th</sup>-century manuscript from Bavaria in *Cosmos!* These unabashedly joyful and passionate songs for soloists and Medieval instruments entertain and educate us about love, spring, mythology, ethics, the divine, drinking, and eating.



# Italia Mia: Diverse Voices of the Late Renaissance May 11 & 12, 2024

Redeemer Presbyterian Church

This concert explores some of the underrepresented music of the 16th century in Italy. We will feature works by the first published Black composer, Vicente Lusitano, as well as music by Maddalena Casulana, the first woman composer to have an entire book of her music published. In addition to a few works by popular masters like Monteverdi, we will feature works by Salomone Rossi, a Jewish-Italian violinist and composer who, like Monteverdi, was a transitional figure between the late Italian Renaissance period and early Baroque.



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DANIEL JOHNSON, ARTISTIC DIRECTOR

# London City Limits

# TOWN & COUNTRY

# Program

# ON THE STREET, IN THE HOME, & ON THE STAGE

New Oysters & Thomas Ravenscroft (c.1582–1635); arr. D. Johnson; *Pammelia, Musicks Miscellanie*, No. 5 London: William Barley, 1609 *The Men of the Quire* 

> The Honie Suckle & Anthony Holborne (1545–1602) Pavans, Galliards, Almains and other Short Aeirs, No.60, London: William Barley, 1599 Instruments

The Nightingale, the Organ of delight & Thomas Weelkes (c. 1576–1623); Ayeres or Phantasticke Spirites for Three Voices, No. 25, London: William Barley, 1608 Jenifer Thyssen, Juli Orlandini, Cristian Cantu, & Holt Skinner

O Mistresse mine (from Shakespeare's Twelfth Night, II, iii) → Anonymous; consort setting by Thomas Morley (c. 1557–1602), The First Booke of Consort Lessons, Book I, No. 19, London: William Barley, 1599 Ryland Angel, soloist

## BEST TIME FOR MY COMPLAINING

Draw on, Sweet Night & John Wilbye (1574-1638); The Second Set of Madrigals for 3-6 voices, no. 31 London: Thomas Este alias Snodham, for John Browne, 1609 Singers

## TALL TALES AT THE PUB & GOING TO THE MALL: THURSDAY, C. 1615

 The Joviall Broome Man / Jamaica & Anonymous, 17<sup>th</sup> c., arr. D. Johnson Roxburghe Collection of Ballads, 1633–1652?
 British Library, EBBA 30105, C.20. f. 7.166–167 The Men of the Quire & Instruments

The City Cries & Richard Dering (c. 1580 - 1630); British Library: GB-Lbl Add. MS 29372–6 (*Tristitiae Remedium* of Thomas Myriell), five partbooks, various folios, 1616–1618 Singers, Viols, & Theorbo

# INTERMISSION

# **PLAYFUL FARE**

I Goe before, my darling & Thomas Morley; The First Booke of Canzonets to Two Voyces, No. 5 London: Thomas Este, 1595 Jenifer Thyssen & Jenny Houghton Nutmegs and Ginger & Anonymous, arr. D. Johnson; *Cambridge Consort Books*, comp. Matthew Holmes, c. 1595–1600, GB-Cambridge University Library, Ms.Dd.3.18, f. 33/2 *Instruments* 

Strike it up, Tabor & Thomas Weelkes, Ayeres or Phantasticke Spirites for Three Voices, no. 18 London: William Barley, 1608 Juli Orlandini, Page Stephens, & Joel Nesvadba, soloists

#### THE BYRDS

Come wofull Orpheus & William Byrd (1539/40–1623), Psalmes, Songs, and Sonnets, no. 19 London: Thomas Snodham, 1611

Singers

Domine salva nos & William Byrd, Liber secundus sacrarum cantionum (Cantiones Sacrae II), no. 31 London: Thomas Este, 1591 Singers

### PILLS & POLITICKS

A SATYR on the Times: Fools and Mad-men & Anonymous, based on *Greensleeves*, arr. D. Johnson *Wit and Mirth: or Pills to Purge Melancholy*, ed. Thomas d'Urfey London: W. Pearson for J. Tonson, 1719/1720, vol. VI, p. 223 *Cristian Cantu & Jeffrey Jones-Ragona, soloists* 

The Cloak's Knavery. To the Tune of Packington's Pound. → Roxburghe Collection of Ballads, 1660? arr. D. Johnson; British Library, EBBA 30194, C.20.f.9.394, p. 3.394 Ryland Angel & Jenifer Thyssen, soloists

Newcastle & arr. John Playford (1623–c. 1687), arr. D. Johnson; *The English Dancing Master*, f. 77 London: Thomas Harper, 1651 *Instruments* 

### THE UNBEARABLE LIGHTNESS OF GRACE

Move Now with Measur'd sound & Thomas Campion (1567–1620), divisions by Philip Rosseter (1568–1623) arr. and further divisions by D. Johnson; *The Description of a Mask... in Honor of the Lord Hayes, and his Bride,* London: John Windet for John Brown, No. 2, 1607

All

# End

#### **TEXAS EARLY MUSIC PROJECT**

Ryland Angel, countertenor & tenor Elaine Barber, harp Cristian Cantu, tenor Cayla Cardiff, soprano & percussion Joan Carlson, tenor viol Bruce Colson, violin David Dawson, hass viol Michael Follis, bass

- Jenny Houghton, soprano Jeffrey Jones-Ragona, tenor Joel Nesvadba, baritone Juli Orlandini, soprano Susan Richter, recorders Kit Robberson, treble viol Trevor Shaw, tenor Holt Skinner, alto & tenor
- Mary Springfels, treble viol Page Stephens, alto Jenifer Thyssen, soprano Héctor Alfonso Torres, lute & theorbo André Trahan, bass John Walters, bass viol & mandolin Nooshin Wilson, alto

#### Please visit www.early-music.org to read the biographies of TEMP artists.

## **INTRODUCTORY NOTES**

Sometimes one longs for simpler times when there were more direct, one-to-one relationships with those who supply us with food, clothing, accessories, or tools. On the other hand, if these relationships came in the form of "cries," then visits to the malls or grocery stores would be deafening. Imagine the cacophony of fifty different vendors singing out the "ingredients" and caloric content of each of their products! Also, delivery directly to one's door or one's car came in pretty handy during the recent pandemic, eh?

Often when we think of late Renaissance music from England, we think of the madrigals that don't really connect with reality or true emotion (fa-la-la!) and rather fall into part of the "Renaissance Faire/Men in Tights" cliché. Selecting a madrigal repertoire has always been extremely difficult for me due to the desire to avoid promulgating that cliché. The madrigal, both in its English grace and in its passion inherited from its Italian cousin, is rich, varied, complex, and deserving. For tonight's concert, we chose a few 'ayres' for two and three voices that are relatively complex and one that evokes a good representation of English country dance society. The one true madrigal we will present, by **John Wilbye**, is considered by many to be the greatest English madrigal. Unlike many of the madrigals and ayres by other composers and by Wilbye himself, *Draw on, Sweet Night* was probably not intended as "household" music, but was rather for professionals and other skilled singers.

Our instrumental selections from the late 16<sup>th</sup> century and mid-17<sup>th</sup> century are inspired by popular dance forms but they are most likely intended for listening, not dancing. That is probably not true of *Newcastle*, which has been a favorite among English country dance groups for a few hundred years. It is a toe-tapper!

Our two ballads reveal both the musical humor and the political life of the times. Early ballads were dramatic or humorous narrative songs derived from folk culture that predated printing. Originally spread via oral tradition, many ballads survive because they were printed on broadsides. (A broadside or broadsheet is a single sheet of inexpensive paper printed on one side, often including a ballad, rhyme, news, and sometimes woodcut illustrations.) Musical notation was rarely printed, since tunes were usually established favorites, such as *Greensleeves* or *Packington's Pound*. The term *ballad* eventually applied more broadly to any kind of topical or popular verse. The two we have chosen, *A SATYR on the Times* and *The Cloak's Knavery*, are potent illustrations of the times, filled with chaos and division.

The most well-known composer of the concert is probably **William Byrd**. Although he often led a life of secrecy due to his Roman Catholic sympathies while working in the court of the Anglican Queen Elizabeth I, the brilliance of his music is not a secret at all. Byrd died of heart disease in 1623, when he was about 83; we mark his life and death in 2023, 400 years after his death.

We begin our new season of concerts with this lively celebration of music in England during the time frame of about 1580–1680; this is music of the people, a little bit from the courts and cathedrals, and definitely music of the pubs. We do hope that you are entertained, delighted, surprised, touched, and eager for more. We have three more concerts this season and we hope to see you all there! Join us for the diverse joys (and occasional introspection) that we hope to bring you for our holiday *Joy and Light* concert in December!

Daniel Johnson October 2023

# TEMP FOUNDER & ARTISTIC DIRECTOR



**Daniel Johnson** has performed and toured both as a soloist and ensemble member in such groups as the New York Ensemble for Early Music, Sotto Voce (San Francisco), and Musa Iberica (London). He has been the artistic director of the Texas Early Music Project since its inception in 1987. Johnson was also the director of the UT Early Music Ensemble, one of the largest and most active in the U.S., from 1986 to 2003. He was a member of the Higher Education Committee of Early Music America from 1996–2000. In 1998, he was awarded Early Music America's Thomas Binkley Award for university ensemble directors and he was also the recipient of the 1997 Quattlebaum Award at the College of Charleston. Johnson serves on the faculty, staff, and the Executive Advisory Board of the Amherst Early Music Festival and has directed the Texas Toot workshops since 2002. He was inducted into the Austin Arts Hall of Fame in 2009.

## TEXTS, TRANSLATIONS, & NOTES

## ON THE STREET, IN THE HOME, & ON THE STAGE

New Oysters is our adaptation of the popular round by Ravenscroft, adjusted to make dramatic sense for the street markets; all of the texts of the round are also heard during The City Cries, at the end of the first half, generally with similar musical notation. Anthony Holborne was an accomplished lutenist, a courtier in Elizabeth's court, and a contemporary of Thomas Morley, John Dowland, and William Byrd. Continuing a tradition passed on from the court of King Henry VIII, music in Queen Elizabeth I's court flourished under her patronage. The Early Music Consort of London's 1976 recording of Holborne's The Fairie Round from his Pavans, Galliards, Almains and other Short Aeirs was included on the Voyager Golden Record, copies of which were sent into space aboard the Voyager 1 and Voyager 2 space probes in 1977, as a representation of human culture and achievement to any who might find it. Thomas Weelkes, one of the composers more familiar to modern-day madrigal singers, composed more Anglican services than anyone else at the time, though he is equally famous for his lighthearted madrigals. This brief but virtuosic piece was based on rural themes. In his short life (c.1557 - 1602), Thomas Morley was responsible for helping to stimulate the musical tastes of England by being a shrewd businessman and a composer with extensive and varied talents. Morley was the student of William Byrd, organist at St. Paul's in London, a "Gentleman of the Chapel Royal," probable acquaintance of Shakespeare, businessman in printing and publishing of metrical psalters, composer of sacred works, and works for keyboards, works for viols, lutes, mixed consorts, and madrigals. In short, there was very little about the musical life of late 16th-century England in which he did not play an important role. Morley's modern popularity, though, is owing to his madrigals. O Mistresse mine survives in consort settings by Morley and keyboard settings by Byrd. Our version combines the consort setting and the version found in Twelfth Night.

> New Oysters & Thomas Ravenscroft (c.1582–1635); Pammelia: Musicks Miscellanie, No. 5 London: William Barley, 1609 The Men of the Quire

New Oysters, new Oysters, new! Have you any wood to cleave? What kitchen stuff have you, maids?

(kitchen stuff: refuse)

The Honie Suckle & Anthony Holborne (1545–1602) Pavans, Galliards, Almains and other Short Aeirs, No.60, London: William Barley, 1599 Instruments

The Nightingale, the Organ of delight & Thomas Weelkes (c. 1576–1623); Ayeres or Phantasticke Spirites for Three Voices, No. 25, London: William Barley, 1608 Jenifer Thyssen, Juli Orlandini, Cristian Cantu, & Holt Skinner

The Nightingale, the Organ of delight, the nimble Lark, the Blackbird, and the Thrush, And all the prety Choristers of flight, that chant their Musicke notes in ev'ry bush: Let them no more contend who shall excell, the Cuckoo is the bird that beares the bell.

O Mistresse mine (from Shakespeare's Twelfth Night, II, iii) & Anonymous; consort setting by Thomas Morley (c. 1557–1602), The First Booke of Consort Lessons, Book I, No. 19, London: William Barley, 1599 Ryland Angel, soloist

O Mistresse mine, where are you roaming? O stay and hear! Your true love's coming, Trip no further, pretty sweeting. Journeys end in lovers meeting, Ev'ry wise man's son doth know.

What is love? 'Tis not hereafter. Present mirth hath present laughter. Then come kiss me, sweet and twenty. Youth's a stuff will not endure.

### BEST TIME FOR MY COMPLAINING

**John Wilbye** (1574–1638) was heavily influenced by Morley's lighter compositions (*canzonets*) and yet was able to incorporate the lightness of style into longer, more dramatic works through repetition (with sequencing and alterations) and modal changes. He never loses balance or control and maintains poise throughout the darkest melancholy. *Draw on, Sweet Night* includes some atypical and unusually effective techniques for the time, especially the return of the opening melodic and textual material.

Draw on, Sweet Night & John Wilbye (1574-1638); The Second Set of Madrigals for 3-6 voices, no. 31 London: Thomas Este alias Snodham, for John Browne, 1609

Singers

Draw on, Sweet Night, best friend unto those cares That do arise from painful melancholy. My life so ill through want of comfort fares, That unto thee I consecrate it wholly.

Sweet Night, draw on! My griefs when they be told To shades and darkness find some ease from paining, And while thou all in silence dost enfold, I then shall have best time for my complaining.

# TALL TALES AT THE PUB & GOING TO THE MALL: THURSDAY, C. 1615

Settle in for a little whimsy: The tune of *The Joviall Broome Man* first appeared as a country-dance melody called both *Jamaica* and *The Slow Men of London*. Like most ballads, the origins of the text about the tall tales (or are they?) of a soldier from Kent are murky. Nonetheless, it's a great tune with a rousing chorus! Are ye not entertained? Our featured piece of the first half is part of an odd and unique genre of extended fantasies for viols and voices. The genre comprises four compositions of urban cries (titled *The Cries of London* or simply *The City Cries*) by well-known composers (Weelkes and Orlando Gibbons) and less well-known and unknown composers (Richard Dering and anonymous). The cries consist of both brief snatches of melody and longer sections of well-known popular tunes from the time. All of these pieces strongly exemplify life in London and the nearby countryside at the end of the 16<sup>th</sup> century and the early 17<sup>th</sup> century. We have chosen the ambitious version by the relatively unknown **Richard Dering** (c.1580–1630), who was trained in England and then worked as an organist and composer in Rome, Brussels, and elsewhere. Dering's *The City Cries* creates an extremely colorful account of a complete day, as we hear the shouts and advertisements of goods to be sold, services to be rendered, lost animals to be found, and more, ending with caveats to make sure that candles are out and doors are locked. More so than the other versions, Richard Dering's version contains small scenes within the overall panorama, with some longer melodies by the cooper, the rat catcher, the garlic vendor, and others.

 The Joviall Broome Man / Jamaica → Anonymous, 17<sup>th</sup> c., arr. D. Johnson Roxburghe Collection of Ballads, 1633–1652?
 British Library, EBBA 30105, C.20. f. 7.166–167 The Men of the Quire & Instruments

Roome for a Lad that's come from seas,	Hey jolly Broome-man,
That gladly now would take his ease.	And therefore make me room, man.
To France, the Netherlands, Denmark, Spaine,	Hey jolly Broome-man,
I crost the Seas, and backe again,	And therefore make me room, man.
Yet in those countries lived I,	Hey jolly Broome-man,
And see many a valiant souldier dye,	And therefore make me room, man.
An hundred gallants there I kil'd,	Hey jolly Broome-man,
And beside a world of bloud I spild,	And therefore make me room, man.
In Germany I tooke a town;	Hey jolly Broome-man,
I threw the walls there up side downe,	And therefore make me room, man.
And when that I the same had done,	Hey jolly Broome-man,
I made the people all to run,	And therefore make me room, man.

And now I am safe returned here, Here's to you in a cup of English Beere, And if my travels you desire to see, You may buy't for a peny heere of me. Hey jolly Broome-man, And therefore make me room, man. Hey jolly Broome-man, And therefore make me room, man.

The City CriesRichard Dering (c. 1580 - 1630); British Library: GB-Lbl Add. MS 29372–6(Tristitiae Remedium of Thomas Myriell), five partbooks, various folios, 1616–1618Singers, Viols, & Theorbo

<ul> <li>What do ye lack, do ye buy, sir, see what you lack: Pins, points, garters, Spanish gloves or silk ribbons,</li> <li>Will ye buy a very fine cabinet, a fair scarf, Or a rich Girdle and hangers.</li> <li>See here, Madam, fine cobweb lawn, good cambric or fair bone lace.</li> <li>Will ye buy any very fine silk sheets, sir? -<i>See here a fair hat of the French block</i></li> </ul>	( <i>points:</i> laces) ( <i>hangers:</i> sword-belts) k, sir.
<ul> <li>-New oysters, new; lily-white mussels, new! -New mackerel, mackerel new!</li> <li>-New haddocks, haddocks new! -New great cockles, new! -Quick periwinkles,</li> <li>-Plaice, plaice, new great plaice! -Will ye buy my dish of eels?</li> <li>-New sprats, two-pence a peck at Milford Stairs! -Salt, salt, fine white salt.</li> <li>-Will ye buy any milk today, mistress? -Ha' ye any work for a tinker?</li> <li>-Ha' ye any ends of gold or silver? -Ha' ye any old bowls or trays or bellows to m</li> </ul>	
<ul> <li>-What kitchen stuff ha' ye, maids? My mother was an honest wife, and twenty years she led this life: What kitchen stuff ha' ye, maids? -Will ye buy a mat, a mat for a bed?</li> <li>-Broom, broom! Old boots, old shoes, pouchrings or buskins for green bro- Hot pippin pies, hot! -Hot pudding pies, hot! -Hot apple pies, hot! -Hot mutil</li> </ul>	
<ul> <li>Buy any black, buy any black!</li> <li>Here cries one dare boldly crack, he carries that upon his back, will make Will you buy any blacking, maids?</li> <li>Will ye buy any rocksalt samphire, or a cake of good gingerbread? (rocks –Ha' ye any wood to cleave?</li> </ul>	old shoes look very black. alt samphire: herbs used in pickling)
-A cooper I am and have been long, and hooping is my trade, And married I am to as pretty a wench, as ever God hath made. Ha' ye work for a cooper?	
<ul> <li>-I ha' fresh cheese and cream, I ha' fresh! -I ha' ripe strawberries, ripe!</li> <li>-I ha' ripe cowcumbers, ripe! -<i>Ripe walnuts, ripe</i>!</li> <li>-Ripe small nuts, ripe! -<i>Ripe chestnuts, ripe</i>! -Ripe raspis, ripe!</li> <li>-Ripe artichokes, ripe! -<i>Cherry ripe, ripe, ripe</i>! -Pippins fine!</li> <li>-Fine pears, fine! -<i>Medlars fine</i>!</li> <li>-Will ye buy any aquavitae, or rosasolis fine-a!</li> </ul>	( <i>raspis:</i> raspberries) ( <i>rosasolis:</i> sundew cordial)
<ul> <li>-What coney-skins, coney-skins, maids? I have laces, points and pins, Or money for your coney-skins, what coney-skins have you, maids?</li> <li>-Hard Saint Thomas onions, hard.</li> <li>-Bread and meat for the poor pris'ners of the Marshal Sea.</li> <li>-White Radish, white young Radish, white! -White Lettuce, white young Lettuce</li> <li>-White Cabbage, white young Cabbage, white! -White turnips, white young turn</li> <li>-White parsnips, white young parsnips, white!</li> </ul>	
-Soop, chimney soop, mistress, soop, with a hoop derry soop,	(soop: 'sweep' in Northern dialect)

From the bottom to the top, soop, there shall no soot fall in your porridge pot,

With a hoop derry derry soop!

A round and sound and all of a colour:Will ye buy any very fine marking stone?It is all sinews and no bones, and yet very good marking stones.

-Fine Seville oranges, fine lemons! -Fine pomegranates, fine potatoes, fine!

-Oyez! If any man or woman, city or country, that can tell any tidings of a grey mare With a black tail, having but three legs and both her eyes out, with a great hole in her ear, and there your snout. If there be any that can tell any tidings of this mare, Let him bring word to the Crier, and he shall be well-pleas'd for his labour. -Rats or mice, ha' ye any rats, mice, polecats or weasels, Or ha' ye any old sows sick of the measles? I can kill them, and I can kill moles, And I can kill vermin that creepeth up and creepeth down, and peepeth into holes. -Pity the poor women for the Lord's sake, good men of God, pity the poor women; Poor and cold and comfortless in the deep dungeon. -Buy any ink, will ye buy any ink, buy any very fine writing ink, Will ye buy any ink and pens? -Doublets, old doublets, and ha' ye any old doublets? -Rosemary and bays, will ye buy any rosemary and bays? 'Tis good to lay upon their bones, Which climbeth over walls to steal your plums, Then buy my wares so trim and trick, That gentle is yet very, very quick!

-Will ye buy a very fine almanac? - Will ye buy a very fine brush?

-Pitiful gentlemen of the Lord,

Bestow one penny to buy a loaf of bread among a number of poor prisoners.

-Sweet juniper! Will you buy my bunch of juniper?

-Touch and go! Ha' ye work for Kindheart, the toothdrawer? Touch and go!

-Garlic, good garlic, the best of all the Cries:

It is the only physic against all maladies;

It is my chiefest wealth, good garlic for to cry,

And if you love your health, my garlic then come buy!

-Will ye buy any fine glasses?

-Will you buy my sack of small coals, or will you buy any great coals?

-Ha' ye any corns on your feet or toes?

-A good sausage, a good, and it be roasted, go round about the capon, go round.

-Will ye buy a very good tinderbox?

-Lanthorn and candlelight, hang out, maids!

-Twelve o'clock! Look well to your lock,

Your fire and your light, and so goodnight.

# **INTERMISSION**



"Ripe Strawberries" *from* The Cryes of the City of London Drawne After the Life, *by Marcellus Laroon (London: 1687)* 

#### PLAYFUL FARE

As we mentioned in the opening set, Thomas Morley was a driving force in Elizabethan-era music, though often behind the scenes. His arrangements, editing, and promotion of pieces in the Italian style (occurring at the same time as the maturing of his English training) had the utmost influence on the development of the madrigal and created the standard for the other madrigalists. Although he generally eschewed the chromaticism and dramatic word-paintings of other madrigal composers, the beauty, grace, and poetic balance of his madrigals ensure their popularity for audiences and for singers, both professional and amateur. The easy lightness and humor combined with his skillful imitative writing of the duet we present tonight is a prime example of his *canzonet* style. In the waning years of Queen Elizabeth's long reign, singer/composer Matthew Holmes (c. 1595-1600) arranged and published The Cambridge Consort Books around the period 1588-1597. It is a collection of lesser-known short dances from both unnamed and named authors and featured "consort-of-six" music, referring to that special grouping of instruments (treble viol or violin, flute or recorder, bass viol, lute, cittern, and bandora) that was a favorite of Queen Elizabeth I. Our orchestration of Nutmegs and Ginger is necessarily a bit different, but no less charming. Although he was an organist and composer at Winchester Cathedral and later at Chichester Cathedral, Thomas Weelkes had a bit more of an "artistic" personality than Morley (and was reported to the bishop for his drinking and for being a "notorious swearer and blasphemer"). As the composer of some of the more popular English madrigals, Weelkes was known for his sharply contrasting sections (in mood and meter) as well as some imaginative use of dissonance. The narrator/commentator of Strike it Up, Tabor is a cheery participant who gets things going with a command to the musicians and joins in the dance "until weary bones can scarce frisk." In the second verse the speaker-singer now discusses one of the essential Morris dance accessories: the napkin, which was tied to the dancer's shoulder or wrist, or held in the hand for the purpose of gesticulation. We also learn that it costs "but a dodkin," another name for the doit, a small Dutch coin. So much detail and color are conveyed in such little space with the proper names and the bits of conversation, that one quickly admires Martin of Compton for being such a great dancer!

I Goe before, my darling ≈ Thomas Morley; The First Booke of Canzonets to Two Voyces, No. 5 London: Thomas Este, 1595 Jenifer Thyssen & Jenny Houghton

I Goe before, my darling, Follow thou to the bowre in the close alley, Ther wee will together, Sweetly kisse each eyther, And, lyke two wantons, Dally, dally, dally...

> Nutmegs and Ginger & Anonymous, arr. D. Johnson; Cambridge Consort Books, comp. Matthew Holmes, c. 1595–1600, GB-Cambridge University Library, Ms.Dd.3.18, f. 33/2 Instruments

Strike it up, Tabor & Thomas Weelkes, Ayeres or Phantasticke Spirites for Three Voices, no. 18 London: William Barley, 1608 Juli Orlandini, Page Stephens, ぐ Joel Nesvadba, soloists

Strike it up, Tabor, and pipe us a favour, thou shalt be well paid for thy labour.I meane to spend my shoe sole to dance about the May pole.I will be blithe and briske,Leap and skip, hop and trip, turne about in the rout,Until very weary joints can scarce friske.

Lusty Dicke Hopkin lay on with thy napkin, the stitching cost me but a dodkin. The Morris were halfe undone wert not for Martin of Compton. O well said, jigging Alce, Pritty Gill, stand you still, Dapper Jacke means to smacke, How now, fie, fie, you dance false.

# THE BYRDS

Although **William Byrd** (1539/40–1623) lived well into the 17<sup>th</sup> century, his compositional style remained rooted in the Renaissance. Following Pope Pius V's 1570 papal bull that absolved Elizabeth's subjects from allegiance to her and effectively made her an outlaw in the eyes of the Catholic Church, Catholicism became increasingly identified with sedition in the eyes of the Tudor authorities. Byrd's staunch adherence to Catholicism did not prevent him from contributing prolifically to the repertory of Anglican church music or secular masterpieces, renowned for their singable lines. Although not a madrigal, our first *partsong* is filled with imitation, text painting, and surprising dissonances created via chromaticism (just as the text suggests.) *Domine, salva nos*, a famous motet for six voices, draws its text from the story in *Matthew* of Christ rebuking the storm at sea. Textually, it is a prayer for help and for the coming of peace; musically, Byrd treats almost every word of the first half as an imitative section within itself and ends the piece with a long imitative treatment of the word *tranquilitatem*.

#### **Come wofull Orpheus** & William Byrd (1539/40–1623), *Psalmes, Songs, and Sonnets*, no. 19 London: Thomas Snodham, 1611

Singers

Come wofull Orpheus with thy charming Lyre, And tune my voyce unto thy skilfull wyre, Some strange Cromatique Notes doe you devise That best with mournefull accents sympathize, Of sowrest Sharps, and uncouth Flats, make choise, And I'll thereto compassionate my voyce.

> Domine salva nos & William Byrd, Liber secundus sacrarum cantionum (Cantiones Sacrae II), no. 31 London: Thomas Este, 1591

> > Singers

Domine salva nos, perimus: Impera, et fac Deus tranquilitatem. O Lord, save us, for we perish: Give the word, O God, and create tranquility.

#### **PILLS & POLITICKS**

We have noted the significance of ballads in the introduction, so you might have some idea just how difficult it is to trace the actual heritage of any given example; most of the texts are anonymous and set to pre-existing music. Luckily for us, collecting ballads and broadsides was a popular activity in the 17th–18th centuries. Thomas d'Urfey (1653–1723) was an English writer and playwright who did just such a thing! His multi-volume Wit and Mirth, or Pills to Purge Melancholy, is an exceptionally important collection of songs and ballads. A SATYR on the Times: Fools and Mad-men is a satire on various figures of the English populace; there are many, many verses, so I picked some of the ones most relatable to current audiences. You might recognize the basic melody (The Praise of HULL Ale) as being a variant of Greensleeves, and I added two more levels of Greensleeves-love in our instrumental sections. I created variations on dances by John Playford (1623-c. 1687) and William Cobbold (1560-1639). The second ballad is a little trickier. The melody, Packington's Pound, was already in vogue during the reign of Elizabeth, and prior to 1700, it was a more popular tune than Fortune My Foe and Greensleeves, as it was applied to countless other ballads with myriad themes. The Cloak's Knavery is thought to be an attack on the Covenant Movement and the Protestant Succession, written by someone with strong Catholic sympathies. The image of the black cloak that dominates the ballad most likely symbolizes religious ritual and there are also references to the ending of Common Prayers, which Charles I had introduced in 1637. The references to the plundering of churches also supports the interpretation that the ballad is a protest against the dominance of Protestantism and was written sometime around 1650. Again, there are many verses in the original; I moved some around and picked several of the verses that would be most easily relatable. The final piece of the set is a popular country dance tune found in The English Dancing-Master, which originally contained 104 dances and accompanying tunes set to the fiddle; Playford published it in 1650, but the collection is dated 1651. This popular and frequently expanded collection of music and dance steps remains the principal source of knowledge of English country dance steps and melodies to this day.

A SATYR on the Times: Fools and Mad-men & Anonymous, based on *Greensleeves*, arr. D. Johnson *Wit and Mirth: or Pills to Purge Melancholy*, ed. Thomas d'Urfey London: W. Pearson for J. Tonson, 1719/1720, vol. VI, p. 229 *Cristian Cantu & Jeffrey Jones-Ragona, soloists* 

A World that's full of Fools and Mad-men, Of over-glad, and over-sad Men, With a few good, but many bad Men, *Which no Body can deny.* 

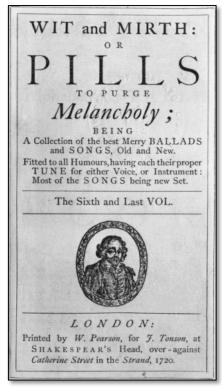
Many Lawyers that undo ye, But few Friends who will stick to ye, And other Ills that do pursue ye, *Which no Body can deny*.

So many of Religious Sect, Who quite do mis-expound the Text, About ye know not what perplext, *Which no Body can deny*.

Many Diseases that do fill ye, Many Doctors that do kill ye, Few Physicians that do heal ye, *Which no Body can deny.* 

And if they will not take Offence, Many great Men of little Sense, Who yet to Politicks make Pretence, *Which no Body can deny*.

A World compos'd, 'tis strange to tell, Of seeming Paradise, yet real Hell, Yet all agree to lov't too well, *Which no Body can deny.* 



Title page of *Wit and Mirth: or Pills to Purge Melancholy,* ed. Thomas D'Urfey, vol. 6, 1719/1720

The Cloak's Knavery. To the Tune of Packington's Pound. ResultResultarr. D. Johnson; British Library, EBBA 30194, C.20.f.9.394, p. 3.394Ryland Angel & Jenifer Thyssen, soloists

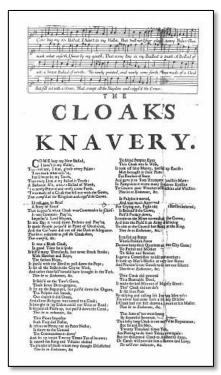
Come buy my new Ballad, I have't in my Wallet, But 'twill not, I fear, please every Palate: Then mark what ensu'th, for I swear by my Youth, That every Line in my Ballad is Truth: A Ballad of Wit, a brave Ballad of Worth, 'Tis newly Printed and newly come Forth. 'Twas made of a Cloak that fell out with the Gown, *That cramp'd all the* Kingdom, *and crippl'd the* Crown.

I'll tell you in Brief a Story of Grief, That happen'd when Cloak was Commander in Chief: It tore Common-Pray'rs, imprison'd Lord Mayors, In one Day it voted down Prelates and Play'rs: It brought in lay Elders could not Write nor Read, It set publick Faith up, but pull'd down the Creed; *Then let us endeavour to pull the Cloak down, That cramp'd all the* Kingdom, *and crippl'd the* Crown. This Pious Imposter such Fury did Foster, It left us no Penny nor no Pater Noster; To Father and Mother, to Sister and Brother, It gave a Commission to Kill one another: It routed the King and Villains Elected, To plunder all those whom they thought Disaffected: *Then let us endeavour to pull the Cloak down, That cramp'd all the* Kingdom, *and crippl'd the* Crown.

This Cloak did proceed to a Damnable Deed, It made the best Mirrour of Majesty bleed: Tho' Cloak did not do't, It set it on Foot, By rallying and calling his Journey Men to't: For never had come such a bloody Disaster, If Cloak had not first drawn a Sword at his Master: *Then let us endeavour to pull the Cloak down, That cramp'd all the* Kingdom, *and crippl'd the* Crown.

Though some of 'em went hence, by sorrowful Sentence, This lofty long Cloak is not mov'd to Repentance; But he and his Men, Twenty Thousand times Ten, Are Plotting to do their Tricks over again: But let this proud Cloak to Authority stoop, Or Catch will provide him a Button and Loop, Then let us endeavour to pull the Cloak down, That cramp'd all the Kingdom, and crippl'd the Crown. For we'll ever endeavour to pull the Cloak down, That cramp'd all the Kingdom, and crippl'd the Crown.

> Newcastle & arr. John Playford (1623–c. 1687), arr. D. Johnson; The English Dancing Master, f. 77 London: Thomas Harper, 1651 Instruments



The Cloak's Knavery, ballad sheet facsimile from the Roxburghe Collection of Ballads, 1660?

# THE UNBEARABLE LIGHTNESS OF GRACE

**Thomas Campion** (1567–1620) was prolific as a lute-song composer and poet and was influential in the development of the English *masque*, a popular and usually elaborate theatrical entertainment of the time that included choreographed dancing by disguised or masked players. He was one of the group of poets (along with Ben Jonson) and composers (including Thomas Lupo, John Coprario, Robert Johnson, and others) who produced the lavish masques and other events at the royal court at Whitehall. *Move Now with Measur'd sound*, which closes our concert, is from just such a masque in honor of James Hay, Earl of Carlisle, and his wedding to Honoria Denny. Their marriage was celebrated by *Lord Hay's Masque*, staged on January 6, 1607. The choral music is almost magical: It evokes Flora and a pantheon of supernatural demi-gods with references to an erotic poem, a beautiful melody, and almost tension-free harmony. The divisions (ornamented lines) by Philip Rosseter and myself add short inflections of tension by means of virtuosic instrumental lines for the violin and treble viol that happen to include brief moments of dissonance. It is a wedding, after all.

Move Now with Measur'd sound & Thomas Campion (1567–1620), divisions by Philip Rosseter (1568–1623) arr. and further divisions by D. Johnson; *The Description of a Mask... in Honor of the Lord Hayes, and his Bride,* London: John Windet for John Brown, No. 2, 1607

All

Move now with measur'd sound, you charmed groves of golde, Trace forth the sacred ground that shal your formes unfould.

Diana, and the starry night for your Apollo's sake Endue your Sylvan shapes with powre this strange delight to make. Much joy must needs the place betide, where trees for gladness move: A fayrer sight was ne'er beheld, or more expressing love.

Yet nearer Phœbus's throne mete on your winding waies, Your Brydall mirth make knowne in your high-graced Hayes.

Let Hymen lead your sliding rounds, and guide them with his light, While we do *Io Hymen* sing in honor of this night: Joyne three by three, for so the night by triple spell decrees Now to release Apollo's knights from these enchanted trees.

# End

More now withmeafard found you charmed groups of golde Trace forth the fa-cred ground that flad your former vn. fould
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a fayrer fight was neere be- helde or more expecting lous.
internet in the first

Move Now with Measur'd sound, facsimile of Campion's The Description of a Mask, 1607



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#### ticket sales cover only a small fraction of the costs of tonight's performance?

Please consider adding your name to our growing list of donors. Your gift is tax-deductible and 100% goes to preserving and advancing early music in our community. Donations can be easily made online at www.early-music.org/support or pick up a donation form in the lobby.

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# **UPCOMING CONCERTS**

# **Ensemble VIII**

Donald Meineke, Artistic Director

#### Echos of Heaven: Music of 16<sup>th</sup>-Century Rome

ensemble viii

Ensemble VIII opens its season with a signature "renaissance splendor" experience, exploring the music of Palestrina, Victoria, and others who sought to capture a glimpse of heaven through music.

Friday, October 13, 2023, 7:30 PM St. Louis Catholic Church Chapel 7601 Burnet Road, Austin, TX 78757

www.ensembleviii.org

#### Vox Luminis

Lionel Meunier, Artistic Director

Bach Cantatas

The early music ensemble from Belgium will present cantatas of J. S. Bach.

Friday, October 27, 2023, 7:30 PM Redeemer Presbyterian Church 2111 Alexander Avenue, Austin, TX 78702

www.artsonalexander.org/events

# VOCES8

Barnaby Smith, Artistic Director

#### 20 Songs From 20 Years

The 2023 Grammy-nominated British vocal ensemble celebrates its first twenty years with their favorite and most popular pieces by Gibbons, Pärt, Rusby, Elgar, Monteverdi, Weelkes, di Lasso, Allegri, and others.

Friday, November 3, 2023, 7:30 PM Redeemer Presbyterian Church 2111 Alexander Avenue, Austin, TX 78702

www.artsonalexander.org/events

#### Austin Baroque Orchestra and Chorus

Billy Traylor, Artistic Director

#### Serenissima

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ABO presents music from and inspired by 17<sup>th</sup>-century Venice, known as "La Serenissima." They will perform chamber, sacred, and operatic music by Monteverdi, Caccini, Cavalli, Biber, and more.

Saturday, November 4, 2023, 7:30 PM Austin, TX, Venue TBA

Sunday, November 5, 2023, 3:00 PM San Antonio, TX, Venue TBA

www.austinbaroqueorchestra.org



VOCES8



"Buy my fine singing Glasses" *from* The Cryes of the City of London Drawne After the Life, *by Marcellus Laroon (London: 1687)* 



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We'd like to offer special thanks to the **Texas Commission on the Arts**, and the **NEA** for their help in making this concert possible. It is primarily due to generous grants like these that we are able to bring this unique music to life.







Texas Early Music Project is grateful to Reverend Eric Landry (Senior Pastor), Rev. Jon Herr & Rev. Danny Morgan (Assistant Pastors), George Dupere (Chief Musician), Cathy Collier (Pastoral Assistant), and the staff and members of Redeemer Presbyterian Church in conjunction with Arts on Alexander for their generous support and commitment to the Arts, which has helped make this season possible.

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# Up Next...

TEMP's popular annual An Early Christmas concert has expanded its parameters, so we have altered the title to reflect that element of diversity. We will still explore the intangible essence of the Christmas and Chanukah seasons with our unique imprint and innovative arrangements.

# **Joy and Light: Delights of the Season**

December 9 & 10, 2023 **Redeemer Presbyterian Church** 

# **Texas Early Music Project** 2023-2024 Season: Street Songs



This project is supported in part by an award from the National Endowment for the Arts.



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